

## John 1:10-13

[10 He was in the world, and the world came into being through Him, yet the world did not know Him. 11 He came to His own, yet those who were His own did not receive Him.]

12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Questions	Outline
<p>In vv.10-11, we have the pronouns He, Him and His. Using vv.1-5 and 9-11 state to whom do these pronouns refer?</p> <p>What is the difference between the <u>receiving</u> in verse 11 and the receiving in verse 12?</p> <p>In v.12, what is the relationship between receiving and believing into?</p> <p>What is the relationship between Him and His name in v.12?</p> <p>What is the authority to become the children of God, in v.12? What is the basis of this authority?</p> <p>What does it mean to be children of God?</p> <p>What does, "of blood...of the will of the flesh...of the will of man" mean?</p> <p>What is the will of God?</p>	<p><b>Receiving Him By Believing On His Name</b></p> <ul style="list-style-type: none"><li>• Many have not believed in Him and have rejected the Light of the world, outright. However, we have received the Light of the world by believing in His name. <b>(John 1:12, Col.2:6a)</b></li><li>• Believing in the name of the Lord is equal to receiving Him. When a person believes in that dear name, in some way or other, he will say, "Lord Jesus." As long as you say His name from the depths of your being, it means that you believe in Him. This is a work of the Holy Spirit. <b>(1Cor.12:3)</b> If you believe in Him by calling on His name, it is proof that you have received Him. We call on His name and we get the person of this name.</li></ul> <p><b>He Gives Authority to Become Children of God</b></p> <ul style="list-style-type: none"><li>• When we receive Him, we get Life <b>(1:4)</b> and this becomes the authority for the believing ones to be the children of God. The birth described in these verses is not the natural birth which we had through our parents; it is the second birth which occurred when we believed in the name of the Lord Jesus.</li><li>• What is authority? It is Christ Himself as life to you. Christ as life is simply the Spirit of Sonship, and this Spirit of Sonship makes you God's child. <b>(Gal.4:5-7, Rom.8:14-17a)</b> You can know that you are a child of God by two things: by the fact that you believe in Him and call on His name, and by the fact that, at times, you spontaneously and sweetly cry, "Abba, Father." If you can call God "Abba, Father" in such a sweet way, it proves that you are His child...When we became a child of God, we were not born of our physical life, our fallen life, or our created life—we were born of God, the uncreated life.</li><li>• Why has God brought forth so many children? Not mainly because He loves us or because He has pity on us. Although He loves us, the purpose of His begetting so many children is for His multiplication. <b>(1John 3:1a, John 12:24, Heb.2:10-13, Rom.8:19-23)</b></li></ul> <p><b>Begotten of God</b></p> <ul style="list-style-type: none"><li>• Our new existence as children of God is not the result of human effort or intervention, not out of blood (lit., bloods), the physical life, not of the will of the flesh, i.e., not of the will of fallen man, after man became flesh, nor of the will of man, i.e., not of the man created by God. <b>(John 1:13a)</b></li><li>• We are the children of God because we are begotten of God Himself. <b>(John 1:13b, Col.4:28)</b></li><li>• We are His children, with His life and nature. <b>(John 20:17, Rom.8:19, 29, Gal.4:6, Eph.1:5Heb.2:10-12; 2Peter1:4)</b></li></ul>

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